## **DEFENCE SAVINGS & CREDIT COOPERATIVE SOCIETY**

Ulinzi House, Lenana Road. P.O. BOX 40668 -00100, Nairobi, Kenya.

Tel: 0793 281989 / 0205134900 Email: contactus@defencesacco.com

**PAYBILL: 907116** 



## **APPLICATION FOR MEMBERSHIP**

|   | IT TYPE: SHARIA COM   | ( <i>Tick Appropriat</i> S: NEW MEMBER  PLIANT (FOR MUSLIMS) [ ]  IS EARN ZERO DIVIDENDS AND                                  | REJOININ<br>NORMAL ACCOU      | NT 🔲                                       | )                                |
|---|---|---|-------------------------------|--|----------------------------------|
|   |   | IAL DETAILS (BLOCK LETT<br>on the ID Card):   | -                             | Male                                       | Female                           |
| Service   | e Number:   | National ID No:   |                               | Date of Birth: .                           |                                  |
| Presen  | t Address:  | Home Address:   |                               |  |                                  |
| Service   | e/Fmn/Unit:   | KRA PIN No  |                               |  |                                  |
| Mobile  | Number:   | Email Address:  |                               |  |                                  |
| 2. NO   | MINEE (S)   |   |                               |  |                                  |
| S/No  | Full Names  | Relationship<br>to Member   | Allocation (%)                | ID No                                      | Contacts                         |
|   |   |   |                               |  |                                  |
|   |   |   |                               |  |                                  |
| I hereby<br>amendr<br>and/or<br>Kenya.<br>(in W | mentsthereof in the De<br>disclose the inform<br>I authorize you to de<br>Vords | dembership of the society and ag<br>fence Sacco. I willingly grant<br>ation given in accordance w<br>duct from my salary KShs | consent to DE ith the Society | SACCO to ver<br>'s By-laws and<br>Figures) | ify, use, share<br>d the Laws of |
| sink fu<br>joining<br>Sign:                     | und, KShs1000.00 pe<br>g fee of KShs500.00                                      | r month as account maintena<br>paid only once with effect from:   | ance fee (FOR S               | SHARIA ACCO                                | eunts only) ar<br>ner notice.    |
| witness   | s' Name:  | Svc No:   |                               | Modile:                                    |                                  |

## 4. MEMBERSHIP QUALIFICATION

A person may become a member of a society if he/she fulfils the following qualification:

- a) Is within the field of membership as prescribed in these By-laws;
- b) Has attained age of majority as prescribed under the relevant laws;
- c) Is not directly, a money lender or carrying out such activities detrimental to the objectives of the society;
- d) Is of sound mind; and
- e) Deposits a minimum share capital of KShs 20,000.00

| _  | <b>MEMBERSHIP</b> | ADDI | TCATTON    | CHECKI | TCT   |
|----|-------------------|------|------------|--------|-------|
| 5. | MEMBERZUIA        | APPL | .ICA I IUN | CHECKL | .12 I |

| Copy of Svc ID Card                     |  |
|---|--|
| Two passport size Photographs (colored) |  |
| Copy of Current Payslip                 |  |

**NB:** Nominee" Shall mean a person or entity that is requested or named to act for a Member for the purpose of being paid the value of the deceased member's deposits, interest, dividend and payments from Risk management or any approved insuring programme.

## 6. FOR OFFICIAL USE ONLY

| Received by              |            | that all the information    | given above is correct: |
|--------------------------|------------|-----------------------------|-------------------------|
| Designation:             | Signature: |                             | Date:                   |
| <b>Admin Officer</b>     |            |                             |                         |
| Date of Admission:       | 1          | Membership Number Allocated | d:                      |
| Svc No:                  | Rank:      | Name:                       |                         |
| Designation:             |            | Signature:                  | Date:                   |
| <b>Approving Officer</b> |            |                             |                         |
| Svc No:                  | Rank:      | Name:                       |                         |
| Designation:             | 9          | Signature:                  | Date:                   |
|                          |            |                             |                         |
|                          |            |                             |                         |